



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Brad R. Wilson			(801)309-3602	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1423 W. Whispering Meadow Ln		Kaysville	UT	84037
Office	District Number	County	Political Party	
House	15	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Brad R. Wilson</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Brad R. Wilson</u>
Signature of Candidate
<u>10/26/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Wilson	
Date of Report 10/26/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$337.10)	
2	Total Contributions Received (See Schedule A)	\$3,550.00	\$50,435.37
3	Subtotal (Add lines 1 & 2)	\$3,212.90	
4	Total Expenditures Made (See Schedule B)	\$2,044.17	\$49,266.64
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,168.73	

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Candidate or Officeholder's Last Name Wilson	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/7/2010	IM Flash Technologies	1550 East 3400 North Lehi, UT 84043				\$100.00
9/7/2010	Utah Medical Political Action Committee	310 East 4500 South, Suite 500 Salt Lake City, UT 84107-4250				\$300.00
9/15/2010	Beverley T. Sorenson	6182 S. Field Rose Dr. Salt Lake City, UT 84121				\$200.00
9/15/2010	Brad and Marsha Dee	111 W. 5600 S. Ogden, UT 84405				\$500.00
9/27/2010	Nutraceutical Corporation	1500 Kearns Boulevard Park City, UT 84060				\$200.00
9/27/2010	Utah Public Power PAC	2825 East Cottonwood Parkway, Suite 200 Salt Lake City, UT 84121				\$100.00
10/4/2010	Davis County Republican Party	459 S 1400 E. Fruit Heights, UT 84037				\$500.00
10/19/2010	Chevron Policy Govt & Publ Affairs	P.O. Box 9034 Concord, CA 94524				\$400.00
10/19/2010	U-PAC	875 East 5180 South Murray, UT 84107	1			\$250.00
10/19/2010	Walgreens	Northern Trust Deerfield , IL 60015				\$500.00
10/20/2010	Rio Tinto America Inc. PAC	2091 E. 1300 S. Suite 202 Salt Lake City, UT 84108				\$200.00
10/21/2010	The ACEC Utah - PAC	2150 South 1300 East Salt Lake City, UT 84106				\$300.00
SUB TOTAL FOR THIS PAGE						\$3,550.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,550.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Line of credit with print house Imaginos.

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Candidate or Officeholder's Last Name Wilson	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/19/2010	Republican House PAC	postage				\$2,044.17
SUB TOTAL FOR THIS PAGE						\$2,044.17
TOTAL EXPENDITURES MADE						\$2,044.17

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed